

In principiō creāvit Deus caelum et terram.  
GENESIS 1:1

Nōn nōbīs, Domine, nōn nōbīs, sed nōminī tuō  
dā glōriam.  
PSALM 115:1 (PSALM 113:9 in the *Vulgate*)

In principiō erat Verbum.  
JOHN 1:1

Ecce Agnus Deī.  
JOHN 1:29

Pater noster, quī es in caelīs, sanctificētur nōmen  
tuum. Adveniat regnum tuum. Fīat voluntās tua,  
sicut in caelō, et in terrā. Pānem nostrum  
quotidiānum dā nōbīs hodiē, et dimitte nōbīs  
dēbita nostra, sicut et nōs dīmittimus dēbitōribus  
nostrīs. Et nē nōs indūcās in tentātiōnem, sed  
liberā nōs ā malō. Āmēn.  
LORD'S PRAYER

Glōria Patrī, et Filiō, et Spīrituī Sāctō, sicut erat  
in principiō, et nunc, et semper, et in saecula  
saeculōrum. Āmēn.  
GLORIA PATRI

Līberāvit mē Dominus.  
ST. PATRICK, *Confession* 21

Fēcistī nōs ad tē, et inquietum est cor nostrum  
dōnec requiēscat in tē.  
ST. AUGUSTINE, *Confessions* 1.1.1

Sērō tē amāvī, pulchritūdō tam antīqua et tam  
nova, sērō tē amāvī. ... Mēcum erās, et tēcum  
nōn eram. ... Vocāstī et clamāstī et rūpistī  
surditātem meam.  
ST. AUGUSTINE, *Confessions* 10.27.38  
Note: *vocāstī* and *clamāstī* are variants of *vocāvistī* and *clamāvistī*

Annō Domini

Musca vēxillum portābat ut miles ēgregius.  
MEDIEVAL LYRIC  
*Secular Lyrics of the XIVth and XVth Centuries.* Edited by Rossell  
Hope Robbins. 2nd edition. Oxford, 1964, page 104.

Dum spīrō, spērō.  
MOTTO OF SOUTH CAROLINA

Sic semper tyrannīs.  
MOTTO OF VIRGINIA

In the beginning, God created heaven and earth.  
GENESIS 1:1

Not to us, O Lord, not to us, but to your name give glory.  
PSALM 115:1

In the beginning was the Word.  
JOHN 1:1

Behold, the Lamb of God.  
JOHN 1:29

Our Father in heaven, hallowed be your name. Your  
kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts, as  
we also have forgiven our debtors. And lead us not into  
temptation, but deliver us from evil. [Amen.]  
LORD'S PRAYER

Glory be to the Father, and to the Son, and to the Holy  
Spirit, as it was in the beginning, is now, and ever shall be,  
world without end. Amen.  
GLORIA PATRI

The Lord set me free.  
ST. PATRICK, *Confession* 21

You have made us for yourself, and our hearts are restless  
until they rest in you.  
ST. AUGUSTINE, *Confessions* 1.1.1

Late have I loved you, beauty so old and so new: late have I  
loved you. ... You were with me, and I was not with you. ...  
You called and cried out loud and shattered my deafness.  
ST. AUGUSTINE, *Confessions* 10.27.38,  
*translated by Henry Chadwick*

In the year of our Lord

The fly was carrying the banner as a distinguished knight.  
MEDIEVAL LYRIC

While I breathe, I hope.  
MOTTO OF SOUTH CAROLINA

Thus always to tyrants.  
MOTTO OF VIRGINIA

Dominus regit mē.  
PSALM 23:1 (PSALM 22:1 in the *Vulgate*)

Pāx vōbīscum.  
GENESIS 43:23

Pāx vōbīs.  
LUKE 24:36

Lība libēns lībō; post lība libentius ībō.  
MEDIEVAL TONGUE TWISTER  
Nicholas Orme. *Fleas, Flies, and Friars: Children's Poetry from the Middle Ages*. Ithaca, New York: Cornell, 2011, page 20.

The Lord shepherds/rules me.  
PSALM 23:1

Peace be with you.  
GENESIS 43:23

Peace to you.  
LUKE 24:36

Glad, I taste pancakes; after pancakes I go more gladly.  
MEDIEVAL TONGUE TWISTER